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Attorney's Docket No.: 42390.P5444

Patent

In re the Application of: Steven R. Eskildsen et al.  
(inventor)

AMENDMENT UNDER  
37 C.F.R. § 1.116  
EXPEDITED PROCEDURE

Application No.: 09/103,110

EXAMINING GROUP 2841

Filed: June 23, 1998

For: IC PACKAGE WITH EDGE CONNECT CONTACTS  
(title)

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231  
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SIR: Transmitted herewith is an **Amendment After Final Action** for the above application.

Small entity status of this application under 37 C.F.R. §§ 1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed.

☒ No additional fee is required.

☐ A Notice of Appeal is enclosed.

The fee has been calculated as shown below:

|  | (Col. 1)<br>Claims<br>Remaining<br>After Amd. |       | (Col. 2)<br>Highest No.<br>Previously<br>Paid For | (Col. 3)<br>Present<br>Extra |
|--|---|-------|---|------------------------------|
| Total<br>Claims  | *14   | Minus | ** 20   | 0                            |
| Indep.<br>Claims   | *3  | Minus | *** 3   | 0                            |
| <b>First Presentation of Multiple<br/>Dependent Claim(s)</b> |   |       |   |                              |

| SMALL ENTITY      |                   |
|-------------------|-------------------|
| Rate              | Additional<br>Fee |
| x9                | \$                |
| x39               | \$                |
| +130              | \$                |
| Total<br>Add. Fee | \$                |

| OTHER THAN A<br>SMALL ENTITY |                   |
|------------------------------|-------------------|
| Rate                         | Additional<br>Fee |
| x18                          | \$                |
| x78                          | \$                |
| +260                         | \$                |
| Total<br>Add. Fee            | \$ 90             |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

on September 28, 2000

Date of Deposit

JUANITA BRISCOE

Name of Person Mailing Correspondence

Signature

September 28, 2000

Date

\_\_\_\_\_ A check in the amount of \$\_\_\_\_\_ is attached for presentation of additional claim(s).  
\_\_\_\_\_ Applicant(s) hereby Petition(s) for an Extension of Time of \_\_\_\_\_ month(s) pursuant to  
37 C.F.R. § 1.136(a).

\_\_\_\_\_ A check for \$\_\_\_\_\_ is attached for processing fees under 37 C.F.R. § 1.17.

\_\_\_\_\_ Please charge my Deposit Account No. 02-2666 the amount of \$\_\_\_\_\_.

**A duplicate copy of this sheet is enclosed.**

X The Commissioner of Patents and Trademarks is hereby authorized to charge payment of the  
following fees associated with this communication or credit any overpayment to Deposit Account  
No. 02-2666 (a duplicate copy of this sheet is enclosed):

X Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of  
extra claims.

X Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

Date: Sept. 28, 2000

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